

**FAMILY LAW AND PROBATE COURT REPORTER DAILY ASSIGNMENTS Monday 06/08/20**

| DEPT. | JUDGE | CASE NUMBER/ CASE NAME | REPORTER ASSIGNED |
|-------|-------|------------------------|-------------------|
|       |       | NONE                   |                   |

**FAMILY LAW AND PROBATE COURT REPORTER DAILY ASSIGNMENTS Tuesday 06/09/20**

| DEPT. | JUDGE  | CASE NUMBER/ CASE NAME | REPORTER ASSIGNED |
|-------|--------|------------------------|-------------------|
| 127   | PARKER | 19FL01160 (MEDRANO)    | TIFFANY HUFFMAN   |

**FAMILY LAW AND PROBATE COURT REPORTER DAILY ASSIGNMENTS Wednesday 06/10/20**

| DEPT. | JUDGE  | CASE NUMBER/ CASE NAME | REPORTER ASSIGNED |
|-------|--------|------------------------|-------------------|
| 127   | PARKER | 14FL01876 (OSWALD)     | GARETH BRISCOE    |

**FAMILY LAW AND PROBATE COURT REPORTER DAILY ASSIGNMENTS Thursday 06/11/20**

| DEPT. | JUDGE  | CASE NUMBER/ CASE NAME | REPORTER ASSIGNED |
|-------|--------|------------------------|-------------------|
| 121   | MIZE   | 11FL04705 (LEEOMASIS)  | TIFFANY HUFFMAN   |
| 132   | HARMAN | 11FL03116 (JOHNS)      | TIFFANY HUFFMAN   |

**FAMILY LAW AND PROBATE COURT REPORTER DAILY ASSIGNMENTS Friday 06/12/20**

| DEPT. | JUDGE  | CASE NUMBER/ CASE NAME | REPORTER ASSIGNED        |
|-------|--------|------------------------|--------------------------|
| 127   | PARKER | 16FL06880 (ALLEN)      | MARIA ESQUIVEL-PARKINSON |